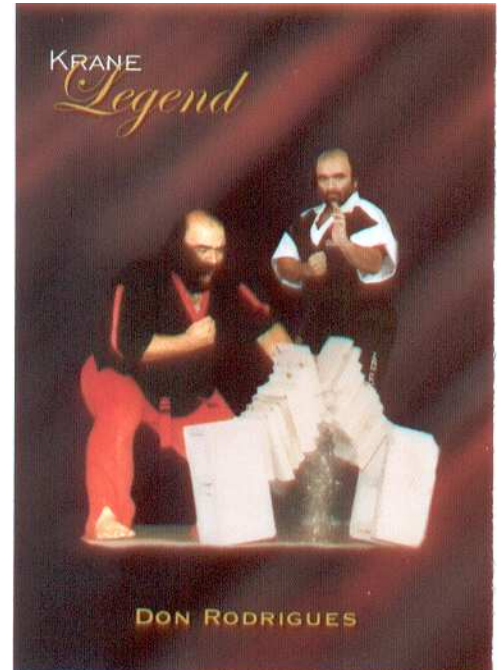


# Krane Triple Crown Nationals 2010



**KRANE AAAAAA RATED  
BECOME A KRANE NATIONAL CHAMPION!!**



**AA RATED**

## **SUNDAY, NOVEMBER**

**CROWNE PLAZA HOTEL-WARWICK, RHODE ISLAND**

**194 KRANE DIVISIONS**

**ELIMINATIONS: 8:30 A.M. SHARP!**

# **OPEN TO ALL COMPETITORS!!**

FOR FURTHER INFORMATION CONTACT: KRANE, 93 COGLIANDRO DR., ACTON, ME 04001  
(207) 477-2748 FAX (207) 477-2641 E-MAIL - COGLI@MYFAIRPOINT.NET

**GENERAL ADMISSION: \$10.00**

© 2010 by KRANE RATINGS, INC. - ALL RIGHTS RESERVED

[WWW.KRANE.ORG](http://WWW.KRANE.ORG)

## — INFORMATION —

**DATE:** Sunday, November 14, 2010

**LOCATION:** Crowne Plaza Hotel Warwick, RI

**RATING-** KRANE AAAAAA

**PRE-REGISTRATION by MAIL-** \$40-one event,  
\$10.00-each additional event

(MONEY ORDER OR MASTERCARD/VISA ONLY  
- NO PERSONAL CHECKS!) Must be received by  
Friday, November 5, 2010 at 93 Cogliandro Dr., Acton,  
ME 04001 (Money Order to Krane Ratings).

**PRE-REGISTRATION by FAX - MASTERCARD/  
VISA ONLY!** (207)477-2641 By November 5, 2010...

**REGISTRATION:** Day of event: Crowne Plaza Hotel  
- Warwick, RI - 7:00 a.m. until start of division  
\$50-one event \$10.00 each additional event  
(No refunds under any circumstances).

**ELIMINATIONS:** All Weapons Divisions begin at  
8:30 a.m. sharp! Tournament will run straight through.  
Please be on time. No refunds will be granted!

**SPECTATOR FEES:** General Admission-\$10.00

**TOURNAMENT DIRECTOR:**

Krane Ratings International

**TOURNAMENT COORDINATORS:**

Tony Cogliandro & Don Rodrigues.

**E.M.T.:** Ted Plamondon

(Medical Assistance, Taping and Mouthpieces.)

**TOURNAMENT HOTEL:**

CROWNE PLAZA HOTEL

801 GREENWICH AVE.

WARWICK, RI 02886 401-732-6000

**AWARDS:** 1st to 4th Place Custom  
Nationals Medals  
5th-8th Finalist Medals...

**RULES:** All Divisions Krane rules.

**SEEDING:** All KRANE Members

- Adult & Youth Black Belt & Underbelts
- 

**OFFICIALS:**

KRANE CERTIFIED OFFICIALS!!

**DIRECTIONS:**

From I-95 North - Exit 12

From I-95 South - Exit 12A

From 295-take Exit 1

Of exit get into far left lane and make a u-turn  
at the first set of lights located at CCRI, then  
drive until you reach Greenwich Ave., bear  
right and the Hotel driveway is on the right.

**CROWNE PLAZA HOTEL**

**801 GREENWICH AVE.**

**WARWICK, RI 02886**

**401-732-6000**

**FLYING IN:**

T. F. GREEN AIRPORT

LAST EVENT OF THE  
PRESTIGIOUS  
KRANE TRIPLE CROWN!!!

**WWW.KRANE.ORG**



2010 KRANE Nationals Karate Tournament

KRANE ID # \_\_\_\_\_

Sunday, November 14, 2010
Crowne Plaza Hotel-Warwick, RI

Name, Address, City, State, Zip, Rank, Age, D.O.B., Telephone, School Name, School Address, City, State, Zip, School Telephone, Instructor

BLACK BELT DIVISIONS

- WEAPONS: 9 & UNDER (BOYS/GIRLS), 10-11 TRAD(BOYS/GIRLS), 10-11 OPEN(BOYS/GIRLS), 12-13 TRAD(BOYS/GIRLS), 12-13 OPEN(BOYS/GIRLS), 14-15 TRAD(BOYS/GIRLS), 14-15 OPEN(BOYS/GIRLS), 16-17 TRAD(BOYS/GIRLS), 16-17 OPEN(BOYS/GIRLS)
FORMS: 9 & UNDER (BOYS/GIRLS), 10-11 TRAD(BOYS/GIRLS), 10-11 OPEN(BOYS/GIRLS), 12-13 TRAD(BOYS/GIRLS), 12-13 OPEN(BOYS/GIRLS), 14-15 TRAD(BOYS/GIRLS), 14-15 OPEN(BOYS/GIRLS), 16-17 TRAD(BOYS/GIRLS), 16-17 OPEN(BOYS/GIRLS)
FIGHTING: 9 & UNDER (BOYS), 9 & UNDER (GIRLS), 10-11 (BOYS), 10-11 (GIRLS), 12-13 BOYS, 12-13 GIRLS, 14-15 BOYS, 14-15 GIRLS, 16-17 BOYS, 16-17 GIRLS

- WEAPONS: 18-29 TRAD MEN, 18-29 OPEN MEN, 18-29 TRAD WOMEN, 18-29 OPEN WOMEN, 30-39 MEN, 30-39 WOMEN, 40-49 MEN, 40 & WOMEN, 50 & MEN
FORMS: 18-29 TRAD MEN, 18-29 OPEN MEN, 18-29 TRAD WOMEN, 18-29 OPEN WOMEN, 30-39 MEN, 30-39 WOMEN, 40-49 MEN, 40 & WOMEN, 50 & MEN
FIGHTING: 18-29 MEN (159 lbs & UND), 18-29 MEN (160-179 lbs), 18-29 MEN (180 lbs & OVER), 18-29 WOM (129 lbs & UND), 18-29 WOM (130 lbs & OVER), 30-39 MEN, 30-39 WOMEN, 40-49 MEN, 40 & WOMEN, 50 & MEN

UNDER BLACK BELT DIVISIONS

- WEAPONS: 18-29 ALL RANKS MEN, 18-29 ALL RANKS WOM, 30-39 ALL RANKS MEN, 30-39 ALL RANKS WOM, 40 & OV ALL RANKS MEN, 40 & OV ALL RANKS WOM
FIGHTING: 18-29 BEG/INTER MEN, 18-29 ALL RANKS WOMEN, 18-29 ADVANCED MEN, 30-39 ALL RANKS MEN, 30-39 ALL RANKS WOMEN, 40+ ALL RANKS MEN, 40+ ALL RANKS WOMEN
ALL CONTINUOUS FIGHTING DIVISIONS: ALL RANKS, 5/UNDER BOYS CONT. FIGHTING, 5/UNDER GIRLS CONT. FIGHTING, 6/7 BOYS CONT. FIGHTING S, 6/7 BOYS CONT. FIGHTING T, 6/7 GIRLS CONT. FIGHTING S, 8/9 BOYS CONT. FIGHTING S, 8/9 BOYS CONT. FIGHTING T, 8/9 GIRLS CONT. FIGHTING, 10/11 BOYS CONT. FIGHTING S, 10/11 BOYS CONT. FIGHTING T, 10/11 GIRLS CONT. FIGHTING, 12/13 BOYS CONT. FIGHTING S, 12/13 BOYS CONT. FIGHTING T, 12/13 GIRLS CONT. FIGHTING, 14/15 BOYS CONT. FIGHTING S, 14/15 BOYS CONT. FIGHTING T, 14/15 GIRLS CONT. FIGHTING, 16/17 BOYS CONT. FIGHTING S, 16/17 BOYS CONT. FIGHTING T, 16/17 GIRLS CONT. FIGHTING

UNDER BLACK BELT DIVISIONS

- WEAPONS: 7 & under (BOYS/GIRLS), 8-9 BEG (BOYS/GIRLS), 8-9 INTER (BOYS/GIRLS), 8-9 ADV (BOYS/GIRLS), 10-11 BEG (BOYS/GIRLS), 10-11 INTER (BOYS/GIRLS), 10-11 ADV (BOYS/GIRLS), 12-13 BEG (BOYS/GIRLS), 12-13 INTER (BOYS/GIRLS), 12-13 ADV (BOYS/GIRLS), 14-15 BEG (BOYS/GIRLS), 14-15 INTER (BOYS/GIRLS), 14-15 ADV (BOYS/GIRLS), 16-17 BEG (BOYS/GIRLS), 16-17 INTER (BOYS/GIRLS), 16-17 ADV (BOYS/GIRLS)
FORMS: 5 & UNDER (BOYS/GIRLS), 6-7 BEG (BOYS/GIRLS) OPEN, 6-7 BEG (BOYS/GIRLS) TRAD, 6-7 INT (BOYS/GIRLS) OPEN, 6-7 INT (BOYS/GIRLS) TRAD, 6-7 ADV (BOYS/GIRLS) OPEN, 6-7 ADV (BOYS/GIRLS) TRAD, 8-9 BEG (BOYS/GIRLS) OPEN, 8-9 BEG (BOYS/GIRLS) TRAD, 8-9 INT (BOYS/GIRLS) OPEN, 8-9 INT (BOYS/GIRLS) TRAD, 8-9 ADV (BOYS/GIRLS) OPEN, 8-9 ADV (BOYS/GIRLS) TRAD, 10-11 BEG (BOYS/GIRLS) OPEN, 10-11 BEG (BOYS/GIRLS) TRAD, 10-11 INT (BOYS/GIRLS) OPEN, 10-11 INT (BOYS/GIRLS) TRAD, 10-11 ADV (BOYS/GIRLS) OPEN, 10-11 ADV (BOYS/GIRLS) TRAD, 12-13 BEG (BOYS/GIRLS) OPEN, 12-13 BEG (BOYS/GIRLS) TRAD, 12-13 INT (BOYS/GIRLS) OPEN, 12-13 INT (BOYS/GIRLS) TRAD, 12-13 ADV (BOYS/GIRLS) OPEN, 12-13 ADV (BOYS/GIRLS) TRAD, 14-15 BEG (BOYS/GIRLS) OPEN, 14-15 BEG (BOYS/GIRLS) TRAD, 14-15 INT (BOYS/GIRLS) OPEN, 14-15 INT (BOYS/GIRLS) TRAD, 14-15 ADV (BOYS/GIRLS) OPEN, 14-15 ADV (BOYS/GIRLS) TRAD, 16-17 BEG (BOYS/GIRLS) OPEN, 16-17 BEG (BOYS/GIRLS) TRAD, 16-17 INT (BOYS/GIRLS) OPEN, 16-17 INT (BOYS/GIRLS) TRAD, 16-17 ADV (BOYS/GIRLS) OPEN, 16-17 ADV (BOYS/GIRLS) TRAD
FIGHTING: 5 & UNDER (BOYS), 5 & UNDER (GIRLS), 6-7 BEGINNER (BOYS), 6-7 BEGINNER (GIRLS), 6-7 INTERMEDIATE (BOYS), 6-7 INTERMEDIATE (GIRLS), 6-7 ADVANCED (BOYS), 6-7 ADVANCED (GIRLS), 8-9 BEGINNER (BOYS), 8-9 BEGINNER (GIRLS), 8-9 INTERMEDIATE (BOYS), 8-9 INTERMEDIATE (GIRLS), 8-9 ADVANCED (BOYS), 8-9 ADVANCED (GIRLS), 10-11 BEGINNER (BOYS), 10-11 BEGINNER (GIRLS), 10-11 INTERMEDIATE (BOYS), 10-11 INTERMEDIATE (GIRLS), 10-11 ADVANCED (BOYS), 10-11 ADVANCED (GIRLS), 10-11 ADVANCED (BOYS), 10-11 ADVANCED (GIRLS), 12-13 BEGINNER (BOYS), 12-13 BEGINNER (GIRLS), 12-13 INTERMEDIATE (BOYS), 12-13 INTERMEDIATE (GIRLS), 12-13 ADVANCED (BOYS), 12-13 ADVANCED (GIRLS), 14-15 BEGINNER (BOYS), 14-15 BEGINNER (GIRLS), 14-15 INTERMEDIATE (BOYS), 14-15 INTERMEDIATE (GIRLS), 14-15 ADVANCED (BOYS), 14-15 ADVANCED (GIRLS), 16-17 BEGINNER (BOYS), 16-17 BEGINNER (GIRLS), 16-17 INTERMEDIATE (BOYS), 16-17 INTERMEDIATE (GIRLS), 16-17 ADVANCED (BOYS), 16-17 ADVANCED (GIRLS)

Physically Challenged

- 18/OVER MEN CONT. FIGHT 159/UNDER, 18/OVER MEN CONT. FIGHT 160-179, 18/OVER MEN CONT. FIGHT 180/OVER, 18/OVER WOMAN CONT. FIGHT 129/UNDER, 18/OVER WOMAN CONT. FIGHT 130/OVER

I, the undersigned, hereby release Tony Cogliandro, Don Rodrigues, Ted Plamonden, KRANE Ratings, Inc, Crowne Plaza Hotel, and all persons associated with this event in any capacity, from any liability due to injuries, etc., that I may incur as a result of my attendance and/or participation at the above specified event. Furthermore, I hereby waive any compensation whatsoever for the use of pictures, movies, media coverage, etc., utilized by those associated with this event at any time. I clearly understand that the fighting aspect of this sport and competition involves bodily contact. I have read, understand and agree to abide by the rules associated with this event and assume all responsibility and any associated liability for infringement of such rules. Additionally, I am fully aware of my personal medical condition and hereby certify that I am mentally and physically fit to compete at said Karate championships.

Signed: \_\_\_\_\_
Signature of Parent or Guardian (if under 18)

CREDIT CARD: MASTERCARD or VISA ONLY (CIRCLE ONE)

NAME: \_\_\_\_\_
# \_\_\_\_\_ EXP. \_\_\_\_\_

SIGNATURE \_\_\_\_\_

No personal or business checks accepted. U.S. funds only please. No refunds or credits on registration fees or spectator tickets!

COMPETITOR ENTRY FEES: \$40 - 1st event -\$10 ea. Add. Event...



**93 COGLIANDRO DR.  
ACTON, ME 04001**

**PRE-REGISTER NOW AND SAVE MONEY!  
INFO-(207)477-2748 FAX-(207)477-2641 E-MAIL- [COGLI@MYFAIRPOINT.NET](mailto:COGLI@MYFAIRPOINT.NET)  
FIRM DEADLINE - NOVEMBER 5, 2010**