

KRANE TRIPLE CROWN KARATE TOURNAMENT & AWARDS BANQUET 2010



AA RATED

**KRANE AAAAAA RATED
ALL COMPETITORS BECOME MEMBERS
OF KRANE & PSKL FOR THE 2010 SEASON, FREE**

**188 KRANE RATED DIVISIONS
FEBRUARY 20, 2010**

CROWNE PLAZA HOTEL-WARWICK, RHODE ISLAND

ELIMINATIONS: 8:30 A.M. SHARP!

**Krane 2009 Awards Banquet
CROWNE PLAZA HOTEL - 6PM
(Deadline for Dinner & Awards is JAN. 10, 2010)**

FOR FURTHER INFORMATION CONTACT: E-Mail-COGLI@MYFAIRPOINT.NET
KRANE, 93 COGLIANDRO DR., ACTON, ME 04001 (207) 477-2748 FAX (207) 477-2641

GENERAL ADMISSION: \$15.00
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— INFORMATION —

DATE: Saturday, February 20, 2010
LOCATION: Crowne Plaza Hotel Warwick, RI
RATING- KRANE AAAAAA
PRE-REGISTRATION by MAIL- \$55-one event,
\$25.00-each additional event
(MONEY ORDER OR MASTERCARD/VISA
ONLY - NO PERSONAL CHECKS!) Must be
received by Friday, February 12, 2010 at 93 Cogliandro
Dr., Acton, ME 04001 (Money Order to Krane
Ratings).

**PRE-REGISTRATION by FAX - MASTERCARD/
VISA ONLY!** (207)477-2641 By February 12, 2010...

REGISTRATION: Day of event: Crowne Plaza
Hotel- Warwick, RI - 7:00 a.m. until start of division
\$55 one event, \$30.00-each additional event
(No refunds under any circumstances).

ELIMINATIONS: All Weapons Divisions begin at
8:30 a.m. sharp! Tournament will run straight through.
Please be on time. No refunds will be granted!

SPECTATOR FEES: General Admission-\$15.00

TOURNAMENT DIRECTOR:

Krane Ratings International

TOURNAMENT COORDINATORS:

Tony Cogliandro & Don Rodrigues.

E.M.T.: Ted Plamondon

(Medical Assistance, Taping and Mouthpieces.)

TOURNAMENT HOTEL:

CROWNE PLAZA HOTEL
801 GREENWICH AVE.
WARWICK, RI 02886 401-732-6000

AWARDS: 1st to 4th Place Trophies
5th-8th Finalist Medals...

RULES: All Divisions Krane rules.

SEEDING: KRANE Members

- Adult & Youth Black Belts

OFFICIALS: KRANE CERTIFIED
OFFICIALS!!

DIRECTIONS:

From I-95 North - Exit 12

From I-95 South - Exit 12A

From 295-take Exit 1

Of exit get into far left lane and make a u-turn
at the first set of lights located at CCRI, then
drive until you reach Greenwich Ave., bear
right and the Hotel driveway is on the right.

CROWNE PLAZA HOTEL

801 GREENWICH AVE.

WARWICK, RI 02886

401-732-6000

FLYING IN:

T. F. GREEN AIRPORT

**As soon as you pre-register, you
become a Krane & PSKL member
(2010)**

automatically for FREE!!!

Save \$94.00!!!!!!!

Competitors who enter the day
of the event will also become a
member of Krane & PSKL FREE!!

WWW.KRANE.ORG

NEW FOR 2010.....



AA RATED

PRE-REGISTRATION FORM ONLY

(This form may be used only until Friday, February 12, 2010)

2010 KRANE Karate Tournament

KRANE ID # _____

Sunday, FEBRUARY 20, 2010
Crowne Plaza Hotel-Warwick, RI

Name _____	School Name _____
Address _____	School Address _____
City _____ State _____ Zip _____	City _____ State _____ Zip _____
Rank _____	School Telephone _____
Age _____ D.O.B. _____ Telephone _____	Instructor _____

BLACK BELT DIVISIONS

WEAPONS	FORMS	FIGHTING	WEAPONS	FORMS	FIGHTING
9 & UNDER (BOYS/GIRLS) _____	9 & UNDER (BOYS/GIRLS) _____	9 & UNDER (BOYS) _____	1829 TRAD MEN _____	1829 TRAD MEN _____	1829 MEN (159 lbs & UND) _____
10/11 TRAD (BOYS/GIRLS) _____	10/11 TRAD (BOYS/GIRLS) _____	9 & UNDER (GIRLS) _____	1829 OPEN MEN _____	1829 OPEN MEN _____	1829 MEN (160/179 lbs) _____
10/11 OPEN (BOYS/GIRLS) _____	10/11 OPEN (BOYS/GIRLS) _____	10/11 (BOYS) _____	1829 TRAD WOMEN _____	1829 TRAD WOMEN _____	1829 MEN (180 lbs & OVER) _____
12/13 TRAD (BOYS/GIRLS) _____	12/13 TRAD (BOYS/GIRLS) _____	10/11 (GIRLS) _____	1829 OPEN WOMEN _____	1829 OPEN WOMEN _____	1829 WOM (129 lbs & UND) _____
12/13 OPEN (BOYS/GIRLS) _____	12/13 OPEN (BOYS/GIRLS) _____	12/13 BOYS _____	3039 MEN _____	3039 MEN _____	1829 WOM (130 lbs & OVER) _____
14/15 TRAD (BOYS/GIRLS) _____	14/15 TRAD (BOYS/GIRLS) _____	12/13 GIRLS _____	3039 WOMEN _____	3039 WOMEN _____	3039 MEN _____
14/15 OPEN (BOYS/GIRLS) _____	14/15 OPEN (BOYS/GIRLS) _____	14/15 BOYS _____	40-49 MEN _____	40-49 MEN _____	3039 WOMEN _____
16/17 TRAD (BOYS/GIRLS) _____	16/17 TRAD (BOYS/GIRLS) _____	14/15 GIRLS _____	40 & WOMEN _____	40 & WOMEN _____	40-49 MEN _____
16/17 OPEN (BOYS/GIRLS) _____	16/17 OPEN (BOYS/GIRLS) _____	16/17 BOYS _____	50 & MEN _____	50 & MEN _____	40 & WOMEN _____
		16/17 GIRLS _____			50 & MEN _____

UNDER BLACK BELT DIVISIONS

WEAPONS	FIGHTING	ALL CONTINUOUS FIGHTING DIVISIONS	WEAPONS	FORMS	FIGHTING
1829 ALL RANKS MEN _____	1829 BEGINNER MEN _____	ALL RANKS	7 & under (BOYS/GIRLS) _____	5 & UNDER (BOYS/GIRLS) _____	5 & UNDER (BOYS) _____
1829 ALL RANKS WOM _____	1829 ALL RANKS WOMEN _____	9/UNDER BOYS CONT. FIGHTING _____	89 BEG (BOYS/GIRLS) _____	67 BEG (BOYS/GIRLS) OPEN _____	5 & UNDER (GIRLS) _____
3039 ALL RANKS MEN _____	1829 ADVANCED MEN _____	9/UNDER GIRLS CONT. FIGHTING _____	89 INT (BOYS/GIRLS) _____	67 BEG (BOYS/GIRLS) TRAD _____	67 BEGINNER (BOYS) _____
3039 ALL RANKS WOM _____	3039 ALL RANKS MEN _____	10/11 BOYS CONT. FIGHTING SHORT _____	89 ADV (BOYS/GIRLS) _____	67 INT (BOYS/GIRLS) OPEN _____	67 BEGINNER (GIRLS) _____
40 & OV ALL RANKS MEN _____	3039 ALL RANKS WOMEN _____	10/11 GIRLS CONT. FIGHTING _____	10/11 BEG (BOYS/GIRLS) _____	67 INT (BOYS/GIRLS) TRAD _____	67 INTERMEDIATE (BOYS) _____
40 & OV ALL RANKS WOM _____	40+ ALL RANKS MEN _____	12/13 BOYS CONT. FIGHTING SHORT _____	10/11 INTER (BOYS/GIRLS) _____	67 ADV (BOYS/GIRLS) OPEN _____	67 INTERMEDIATE (GIRLS) _____
		12/13 BOYS CONT. FIGHTING TALL _____	10/11 ADV (BOYS/GIRLS) _____	67 ADV (BOYS/GIRLS) TRAD _____	67 ADVANCED (BOYS) _____
		12/13 GIRLS CONT. FIGHTING _____	12/13 BEG (BOYS/GIRLS) _____	89 BEG (BOYS/GIRLS) OPEN _____	67 ADVANCED (GIRLS) _____
		14/15 BOYS CONT. FIGHTING SHORT _____	12/13 INTER (BOYS/GIRLS) _____	89 BEG (BOYS/GIRLS) TRAD _____	89 BEGINNER (BOYS) _____
		14/15 BOYS CONT. FIGHTING TALL _____	12/13 ADV (BOYS/GIRLS) _____	89 INT (BOYS/GIRLS) OPEN _____	89 BEGINNER (GIRLS) _____
		14/15 GIRLS CONT. FIGHTING _____	14/15 BEG (BOYS/GIRLS) _____	89 INT (BOYS/GIRLS) TRAD _____	89 INTERMEDIATE (BOYS) _____
		16/17 BOYS CONT. FIGHTING SHORT _____	14/15 INTER (BOYS/GIRLS) _____	89 ADV (BOYS/GIRLS) OPEN _____	89 INTERMEDIATE (GIRLS) _____
		16/17 BOYS CONT. FIGHTING TALL _____	14/15 ADV (BOYS/GIRLS) _____	89 ADV (BOYS/GIRLS) TRAD _____	89 ADVANCED (BOYS) _____
		16/17 GIRLS CONT. FIGHTING _____	16/17 BEG (BOYS/GIRLS) _____	10/11 BEG (BOYS/GIRLS) OPEN _____	89 ADVANCED (GIRLS) _____
		18/OVER MEN CONT. FIGHT 160/UNDER _____	16/17 INTER (BOYS/GIRLS) _____	10/11 INT (BOYS/GIRLS) OPEN _____	10/11 BEGINNER (BOYS) _____
		18/OVER MEN CONT. FIGHT 181/OVER _____	16/17 ADV (BOYS/GIRLS) _____	10/11 INT (BOYS/GIRLS) TRAD _____	10/11 BEGINNER (GIRLS) _____
		18/OVER WOMAN CONT. FIGHT 130/UNDER _____		10/11 ADV (BOYS/GIRLS) OPEN _____	10/11 INTERMEDIATE (BOYS) _____
		18/OVER WOMAN CONT. FIGHT 131/OVER _____		10/11 ADV (BOYS/GIRLS) TRAD _____	10/11 INTERMEDIATE (GIRLS) _____
				12/13 BEG (BOYS/GIRLS) OPEN _____	10/11 ADVANCED (BOYS) _____
				12/13 BEG (BOYS/GIRLS) TRAD _____	10/11 ADVANCED (GIRLS) _____
				12/13 INT (BOYS/GIRLS) OPEN _____	12/13 BEGINNER (BOYS) _____
				12/13 INT (BOYS/GIRLS) TRAD _____	12/13 BEGINNER (GIRLS) _____
				12/13 ADV (BOYS/GIRLS) OPEN _____	12/13 INTERMEDIATE (BOYS) _____
				12/13 ADV (BOYS/GIRLS) TRAD _____	12/13 INTERMEDIATE (GIRLS) _____
				14/15 BEG (BOYS/GIRLS) OPEN _____	12/13 ADVANCED (BOYS) _____
				14/15 BEG (BOYS/GIRLS) TRAD _____	12/13 ADVANCED (GIRLS) _____
				14/15 INT (BOYS/GIRLS) OPEN _____	14/15 BEGINNER (BOYS) _____
				14/15 INT (BOYS/GIRLS) TRAD _____	14/15 BEGINNER (GIRLS) _____
				14/15 ADV (BOYS/GIRLS) OPEN _____	14/15 INTERMEDIATE (BOYS) _____
				14/15 ADV (BOYS/GIRLS) TRAD _____	14/15 INTERMEDIATE (GIRLS) _____
				16/17 BEG (BOYS/GIRLS) OPEN _____	14/15 ADVANCED (BOYS) _____
				16/17 BEG (BOYS/GIRLS) TRAD _____	14/15 ADVANCED (GIRLS) _____
				16/17 INT (BOYS/GIRLS) OPEN _____	16/17 BEGINNER (BOYS) _____
				16/17 INT (BOYS/GIRLS) TRAD _____	16/17 BEGINNER (GIRLS) _____
				16/17 ADV (BOYS/GIRLS) OPEN _____	16/17 INTERMEDIATE (BOYS) _____
				16/17 ADV (BOYS/GIRLS) TRAD _____	16/17 INTERMEDIATE (GIRLS) _____
					16/17 ADVANCED (BOYS) _____
					16/17 ADVANCED (GIRLS) _____

I, the undersigned, hereby release Tony Cogliandro, Don Rodrigues, Ted Plamonden, KRANE Ratings, Inc, Crowne Plaza Hotel, and all persons associated with this event in any capacity, from any liability due to injuries, etc., that I may incur as a result of my attendance and/or participation at the above specified event. Furthermore, I hereby waive any compensation whatsoever for the use of pictures, movies, media coverage, etc., utilized by those associated with this event at any time. I clearly understand that the fighting aspect of this sport and competition involves bodily contact. I have read, understand and agree to abide by the rules associated with this event and assume all responsibility and any associated liability for infringement of such rules. Additionally, I am fully aware of my personal medical condition and hereby certify that I am mentally and physically fit to compete at said Karate championships.
Signed: _____

Signature of Parent or Guardian (if under 18)

CREDIT CARD: MASTERCARD or VISA ONLY (CIRCLE ONE)
NAME: _____

_____ EXP. _____

SIGNATURE _____

No personal or business checks accepted. U.S. funds only please. No refunds or credits on registration fees or spectator tickets!
COMPETITOR ENTRY FEES: \$55 - 1st event -\$25 ea. Add. Event...

2010 KRANE SCHEDULE

1/31/2010-AAAAA-NORTHEAST MARTIAL ARTS CHALL. N. PROVIDENCE, RI
STEVE LOMBARDI - 401-397-9997 (KRANE PROPSKL WORLD)

2/20/2010-AAAAA- KRANE KARATE TOURNAMENT- WARWICK, RI
HEADQUARTERS- 207-477-2748 (Triple Crown Event)

2/20/2010- KRANE AWARDS BANQUET (2009)- WARWICK, RI
HEADQUARTERS- 207-477-2748

3/7/2010 - AAAA - CONNECTICUT NATIONALS - LEDYARD, CT
DAN JENKINS - 860-892-5425

4/9,10,11/2010 - AAAAA (PLUS)- OCEANSTATE NATIONALS- WARWICK, RI
DON RODRIGUES- 401-737-2809

5/2/2010 - AAAAA-WESTERN MASS. OPEN- SPRINGFIELD, MA
PAUL JOHNSON - 413-896-7017 (KRANE PROPSKL WORLD)

5/23/2010 - AAAA - CONNECTICUT SHORELINE KARATE CHAMPS.
- BRANFORD, CT AL GAMBARDELLA - 203-468-7956

6/11/12/2010- PUERTO RICO WORLD MARTIAL ARTS CHAMP-SAN JUAN, PR
LUIS CRUZ-787-547-1609 (KRANE PROPSKL WORLD)

6/27/2010- AAAAA-KRANE TRIPLE CROWN SUMMER TOURNAMENT
- WARWICK, RI HEADQUARTERS- 207-477-2748 (Triple Crown Event)

7/25/2010 -AAAA- CONNECTICUT CHALLENGE - WATERBURY, CT
MIKE CONROY - 203-624-0199 (KRANE PRO-PSKL WORLD)

8/15/2010- AAAAA- CENTRAL NEW ENGLAND KARATE CHAMPS.
- WORCESTER, MA ALAN D' ALLESSANDRO 508-331-4772

9/12/2010 -AAAA+ EAST COAST NATIONALS- WARWICK, RI
CHRISTOPHER RODRIGUES- 401-737-2809

10/17/2010 -AAAA- NUTMEG STATE NATIONALS-HAMDEN, CT
JOHN BASHTA 203-248-2274

11/14/2010 - AAAAA- KRANE TRIPLE CROWN NATIONALS - WARWICK, RI
HEADQUARTERS- 207-477-2748 (Triple Crown Event)

12/5/2010 -AAAAA- KRANE PRO/PSKL WORLD CHAMPIONSHIPS-
HEADQUARTERS 207-477-2748

(MORE EVENTS TO BE ADDED FOR 2010)



93 COGLIANDRO DR.
ACTON, ME 04001

INFO-(207)477-2748 FAX-(207)477-2641 E-MAIL- COGLI@MYFAIRPOINT.NET
Become a Krane & PSKL Member For Free!!